



Dr. Bhojraj Dwivedi

THUMB THE MIRROR OF FATE





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PART-1

The portion of this book imparts an insight into various aspects of Thumb astro-palmistry. In fact, the details, given herein, will help to understand predictive aspects. In a way theory and practice are complementary to each other, hence both parts should be studied in the given order.

THUMB ASTRO-PALMISTRY - AN ADDITION TO PREDICTIVE ASPECT

Thumb is the main centre of Conscious power and is directly Connected with brain. It is also the centre of will power and represents a person's personality. It is far more important than lines on the hand. The scientists have now proved that the life force, which permeates in the whole body, emanates from the nerve centres lying beneath the thumb.

In 'Shvetashvarropanishad' the inquisitive spiritual disciple inquires about form of eternal soul (जीवात्मा) from his spiritual guru (Teacher) and the latter explains in the following verse

अंगुष्ठ मात्रो रवितुल्य रूप संकल्पा हंकय समन्वितो मः।
कुरधे गुणेनात्म गुणेन चैव आरागमात्रो ह्यपरोक्षयि दृष्टः॥
(Shvetashvarropanishad 5/6)

In the said verse the word 'Angushthamatra' (अंगुष्ठमात्र) is indicative of the word 'soul' (अन्तरात्मा), as import of a word's meaning is more important in the Vedas and not the literal meaning.

According to Upanishadas the sound is bound by 'Sattava,' Rajas and 'Tamas'. Palmistry also segregates thumb into three divisions : the first part denotes Brahma, the middle 'Vishnu' and the lower (last one) or the mount of Venus 'Shiva' which, in turn, are the symbolic emancipation's of Sattva, Rajas and Tamas respectively. The sage depicted soul as consisting of determination and ego like sun which is the basis of life force.

In Kathopanishad 'Yamaraj', the lord of death, describes and explains Atman (soul) as 'Angushthamatra' (Size of a Thumb) that abodes in the middle part of supreme Soul's body. Even in our practical life we observe the thumb seated in the middle part of our body and it is through thumb that one can learn about the past, present and future course of action of a person.

The sage explains this concept further in the following verse, viz.

‘ईशानो भूतमत्यस्य स यवाय स उ श्वः’ ॥

That is, it is eternal, remaining unchanged, being unimpacted by movement of ‘time’ (काल). The element of eternity remains unchanged, even by passage of time. It is unchanging and eternal. Lines in a hand change - some of the lines disappear while some emerge. But the lines on the thumb neither contract, enlarge, disappear, nor even distort. The lines on a person’s thumb are indelible, unchanging eternal, perpetual and permanent - remaining the same from birth till death.

According to Elizabeth. P. Hauffmann, The ‘*Thumb up*’ means life, and ‘*thumb down*’ means death. Similarly the Russian Scientists of Russian Medical institute can clearly disclose, on examining the thumb, whether a person will be affected by polio or paralysis and whether he had or would suffer from this malady. They are of the confirmed view that if one is due to suffer from paralysis in the future, only his thumb is capable of indicating and no other organ can serve the desired purpose. Further, a prospective patient cannot have paralysis if the lines on his thumb are modified through operation.

Renowned palmist and noble prize winner, Jacquin, writes in his book entitled - ‘Human Hand’ “*The human thumb is the living symbol of all the potentialities for good or evil that exist in the individual and it gives accurate indications of all possibilities.*”

In practical life if a debilitated patient’s weak thumb hangs down, at once deduce that his end is on the Cards within a span of hours. But, if there is still some life, in his thumb, one can hope for his survival. So, we can conclude that thumb is the symbol of life’s vital force (प्राण)

Thumb is the governing and dominating figure, as, without, its aid, the hand cannot hold any object. When we hold our pen for appending signatures, our hand moves with the force of thumb and index finger and the latter (Index finger) is a finger of Jupiter which, represents the goddess of learning (Saraswati) and, thus, helps flow of knowledge, of course with the dominating force of thumb which exists pressure on the index finger and helps, in its motion, As there is a direct Connection between brain cells and thumb, all the thoughts that are going in the mind can be reduced into writing, only with the help and support of thumb.



Nacy Mackenzie, the renowned palmist, writes in his research work, "the thumb is extremely important to any reading of the character since it reveals the intellect of the owner as well as strength of will and reserves of passion. It won't be an exaggeration if thumb is termed as the indicator of one's logic power and discriminative faculty. As the time of birth, an infant's thumb remains compressed within his fist which points out to absence of logic power. As the child starts to march toward mental development, his thumb automatically emerges out of his fist.

A Legendary Palmist at the 'Natural School of Palmistry' in America, opines, 'The superior animal is signalized by his procession of a hand the man is signalized by his possessing a thumb' while comparing man with the Ape/Chimp or a tailless monkey it is the thumb that plays a dominant role in enabling us to make a comparative study of all the living beings, man's thumb is the most intelligent of all the living species. A chimp's body does resemble man's body but his thumb does not even touch index finger's root this is perhaps reason as to why persons having smaller thumb are dull and have retarded self confidence and intellect. A murderer's thumb is highly thick, small and clubbed and one who is born mentally retarded or semi-lunatic he will be a person of small and weak thumbs.

The Romans consider a person coward if he has a severed/cut thumb. The English and the French call such persons as impotent. But a person whose thumb is long, well groomed/formed, strong will be considered a cultured, prestigious and logical.

To free the affected persons from the ill effects of evil spirits their thumbs and small fingers are forcefully pressed and there is a scientific reason behind such an action: The little finger represents mercury and also exerts over the mount of moon. Mercury represents intellect. Moon is the lord of mind and imagination. When little finger is compressed, intellect and imagination get aroused, while compression of thumb results in activation and arousal of intellect and imagination. All these facts combine together to compel the afflicted person to alertness, agility and activation, resulting in disclosing his experiences, feelings through his speech.

It has been mentioned in 'Mahabharata' that the Coaching teacher, Dronacharya, demanded the reward for teaching Ekalavaya the art of archery and weaponry in the form of thumb that is propellor of will power, thought and affection to protect the interests of his disciple, Arjun, whom he



had given him a vow to make him an invincible Archer. It all proves the undisputed significance of thumb.

There can be found some minute lines and diagrams on the thumb. According to Fred Gatting "The lines on the thumb were regarded as being of great importance, since the thumb represented the activity of Mars and selfhood."

Renowned scholar of New York, George William Benham maintains in his voluminous book, 'The law of scientific Hand Reading's that 'each brain-cell is an electric dynamo, and energy generated by thoughts has been recorded in graphite language upon plan.' All the signs appearing on the thumb are unchanging finger prints.

Learned palmist of Paris, Desberraulus, threw a challenge to all and one in the following tone 'If any person could even show me identical signs on the palms of any two different persons, I will offer my entire life at the feet of such a person'. This is a universal reality that no two persons can have identical finger prints/lines nor, two persons are ever capable of possessing the same thoughts process simultaneously. Hence, we can easily conclude and form an irrefutable theory that each person has different tendencies, actions, thoughts, will power and lines on the hands.

Police, crime and Finger Prints

In China and Eastern Countries thumb and finger imprints/ impressions were utilised as viable substitutes for signatures. Even now thumb impression is employed on state documents, commercial and legal records. In the middle age finger imprints were ingrained on wax as a proof of authentic Verification.

In the 17th century Parcellus Magipi, a European physiologist, made the unique and first scientific experiment in Italy, on the lines appearing on skin.

In 1883 Johan Perkizie read a research paper at Brussels University on this subject. He was the pioneer physiologist who classified finger prints and devised methods for such classification(s). As a result of his research he discovered nine methods for the said purpose.

In this Contact Gilbert Thompson's name needs mention. He was supervising geological survey work when he introduced the method of his thumb impression to dispel chances of cheating and avoidance of orders

issued by the officers - his device proved effective in putting an end to malpractice and cheating. This process of discovery was furthered and the palmists found out that curves, visible on the thumb, can reveal genetic ailments and inclinations of criminals and other persons.

Richard Henry, the Police commissioner of Bengal, took a keen interest in this aspect of criminology ('Science of crime'). In June, 1897, he established world's first 'Finger Print Bureau' in Calcutta. Since then finger print is considered to be an effective method to nab down the criminals. After two years of introduction and foundation of this unique methodology, even courts started to recognize finger prints as a testimony and proof for crime. All these events led to amendments in law of evidence.

All the scientists the world over concur that finger prints of two persons can never match and that no two persons can ever have identical finger prints. Basing their conviction and belief on the palmists' findings, in this regard, in connection with authenticity of finger prints, all the global governments have introduced amendments into their legal statutes that testimony and authenticity of finger prints is a fully dependable and reliable evidence which can be taken as a final evidence.

It is heartening to note that the credit for testimony and authenticity of finger prints goes exclusively to India where this science took its inception and roots. In this context we must not overlook the laudable contributions made by Sub-Inspector Aziz-Ul-Haq, the mentor of Sir Henry, has classified finger prints on the basis of joints occurring on a thumb and the principles propounded by him have simplified the procedure of classification of the impressions. Due to his research work on the subject he was decorated with the title of 'Khan Sahib,' and also awarded prize of Rs 5000/-. Due to the concerted efforts of Henry, Khan Aziz-Ul-Haq was inducted into the Scotland yard as head of the organisation.

At present the Scotland yard has finger prints of over 2,50,000 criminals and the records of finger prints have been preserved and maintained so meticulously that, if a person commits any crime at night, his finger prints could be matched with the recorded finger prints in fraction of a second, and he can be produced in the court of law next morning. Classification of finger prints devised and maintained by the police crime branch are at total variance with the classifications made by dermatologists, skin specialists and astrologers / Palmists.

Water Predominant Rashis and signs

Water element is found primarily in Cancer, Scorpio and Pisces zodiac signs.

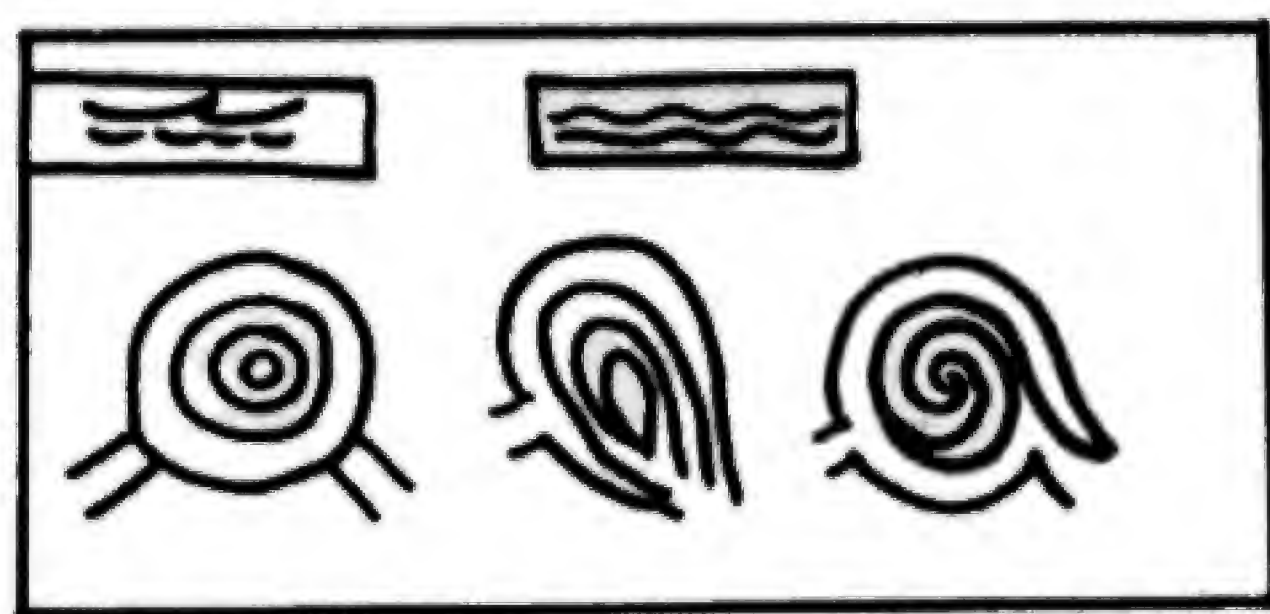


Fig. 12

Water predominant zodiac signs attract attention towards water. The signs found are small, round and Wavy (like waves) (See Fig 12A and 12B)

The circular and round waves, that emanate and rise after throwing a stone in a pond, truly represent the water borne signs. Figure 12 is a closed water circle, 'D' is a water pond and 'E' a wide spread lake - such water signs denote Cancer, Scorpio and Pisces zodiac signs.

Dots are the residual signs that remain after lines get cut or disappear. Such dots should be taken as microbes. Persons with Predominant water sign have oblong palm and fingers and also pointed fingers.

Conclusive Result

People with water predominance are adept in keeping control of their own sentiments and are, thus, sensitive too. Flowing water and speed are the traits of water. Such people are forerunner in the field of education, are highly emotional, ambitious. Their ambitions grows along with mental power. They have sharp intellect and have exceptionally high ability to take quick and spot decisions. They have immense sympathy for others and, thus, they are highly emotional but true lovers. Artistic traits help in sharpening their intellectual power. But, at times, their actions defy reality which is an offshoot of their hypersensitivity. These natives are jealous, discriminative and suffer from inferiority complex due to which they prove as enemies of their own caste / sect but are friends to other castes. These Persons are high profile artists, musicians, poets, writers, industrialists and leaders.

Note:- The traits of various signs and elements denote general qualities or drawbacks and it is not necessary that all the described traits will necessarily be found in each person having a specific predominant element. But most or some of the traits will be found, generally, in each persons. As a rule general qualities cannot be individualized.

7

SUBSTANTIVE CLASSIFICATION OF ZODIAC SIGNS, THEIR NATURE AND FORM

In the foregoing chapters we have mentioned about zodiac signs in relation to 4 elements. Now we shall discuss the nature and form of zodiac signs.

Learned scholars have stated

‘धातु----- तथैव।

स्वर्ण ----- स जीवः॥

(JatakParijat 1/19)

which means that Aries, Cancer, Libra and Capricorn are metal signs, Taurus, Leo, Capricorn and Aquarius are root signs, and Gemini, Virgo, Sagittarius and Pisces are Vegetative signs. All mettles from gold to earth are mettles, all the nature's products from tree to straw are vegetative / live species.

According to 'Hora Ratna' all metal signs are moveable or 'char' signs, i.e. 'Quick or fast'. Natives born under moveable signs are quick to work and non-serious.

All 'Mool Sanghyak' Rashis are static/stable, hence all the inmates, belonging this type of Rashis, are stable and also that all stable jobs are performed in stable lagnas only.

All dual-natured Rashis are of composite or mixed nature and are 'Vegetative' in character. This is why such rashis have been nomeclated as 'Dual natured' Rashis.

Metal signs Rashis and their symbol / signs

Aries, Cancer, Libra and Capricorn Rashis fall under this category (Metal sign)

Symbol of such Rashis is the grass cutting instrument, called 'Sickle' which is semi-circular in appearance (See FIG-13 below)



Fig. 13

On one end of this symbol there is a straight handle, on the other it has a pointed (sharp) direction. Being made from iron (Mettle), all the said four Rashis are called 'Metal Rashis', hence their nomenclature as such.

Mool Sanghyak Rashis and their symbol

Taurus, Leo, Capricorn and Aquarius fall under this category. If we closely look at the symbol of such Rashis, it can be concluded as if their root is entering into the soil (See FIG-14A below)



Fig. 14

Sometimes it looks as if their form is slightly circular, resembling roundness of a tree leaf. (See FIG 14-B). At times such signs resemble like a peacock's feather (wing) (See FIG 14-C). All the three forms, as detailed above, point towards Mool Sanghyak Rashis (i.e. Taurus, Leo, Scorpio and Aquarius Rashis).

Vegetative Rashis and their Symbols

Gemini, Virgo, Sagittarius and Pisces Rashies can be classified under this category.



Fig. 15

One can easily conclude these rashis assume form and shape of a tree which fact clearly denotes that their roots are entering through the soil, as generally happens in the case of trees and their leaves (see FIG-15). Moreover, it also looks as if these symbols are a conglomerate of (or group) species. If viewed through a microscopic glass the lines found on a thumb, resemble the shape and form of snakes, worms, fish and small insects.

When examining a person's thumb, take into consideration all the said reptiles, compare them with the vegetative (four) Rashis' and then predict, but remain extra careful while making any forecast / prediction.



8

CLASSIFICATION OF RASHIS, THUMB IMPRESSIONS IN RELATION TO RASHIS

Until now we have classified the Rashis and their symbols in relation to their nature, form and symbol. Now we will lay open and explain which symbol signifies a specific Rashi and the reasons behind the relation between the Rashi and its symbol. The technical data / details, given, hereinafter, will prove our view point and also that how these symbols and Rashis impact a native's life.

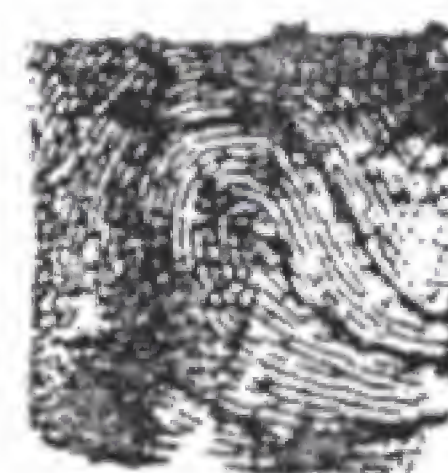
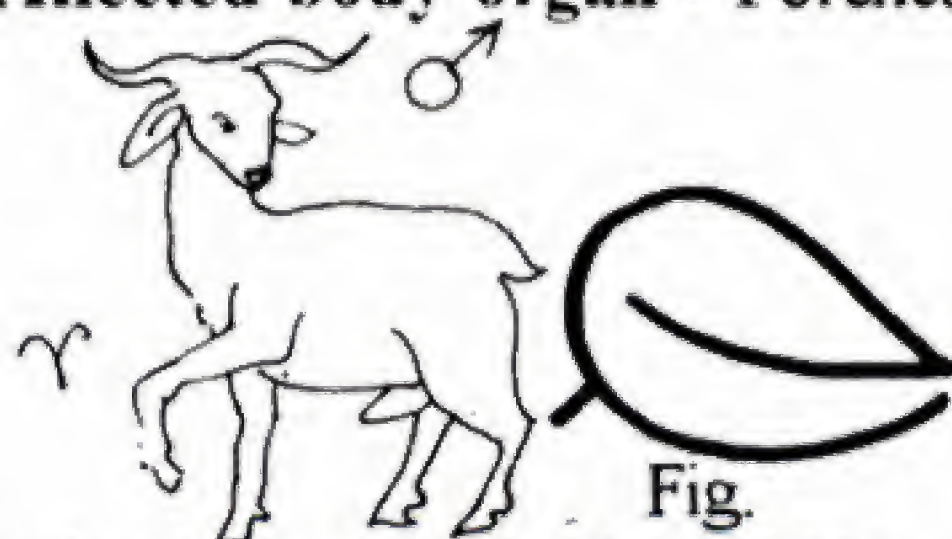
ARIES

Reflecting symbol : Burning flames of a torch in a semi-circular form.

Element; Fire, **Trait:-** Tamoguna (तमोगुण)

Place of abode : Metal Place, **Nature :** Moveable

Lord; Mars, **Affected body organ -** Forehead or head.



Its abode a mettlesome place. As it is shaped like a sickle (as shown in Fig. 18), it is semi circular in shape. It denotes a sign of mettlesome, but the flames point out to its fiery trait. Since a torch's flames are moveable, they denote its 'movement' trait also. Of all the 12 zodiac signs, Aries is the only zodiac sign which is moveable, fiery and metallic. All these attributes and traits denote 'Mars'.

Result

Aries is the first sign of zodiac which denotes combative tendency or

struggle. Ariens are out to rush for new openings, and performance. They are restive and impatient and these two attributes reflect in all their actions/activities.

Ariens possess power and strength of a horse and it was horse that initiated race. These people are hasty and impatient, indiscriminate. Due to impact of Mars, the natives born under Aries sign are brave and courageous, heartless, merciless and short of compassion.

Aries sign denotes courage, false pride, and manliness. They cannot tolerate if anything is said or done against them or against their will. As Aries is a fiery sign, Ariens are short tempered, have an innate quality to accept challenges in life, hence they can strike, collide and attack, Due to this very reason, such persons have to face many obstacles during their life time.

Ariens take keen interest in Courageous pursuits. They are able and successful organizers, leaders, detectives, inspectors, hunters, photographers. They generally succeed in profession/business related to fiery and/or inflammable objects, bronze and other technical disciplines.

TAURAS

Reflective symbols - Mountain, flowing river, and roots, trees and peacock feathers heading towards land.

Element-Earth, **Trait**-Tamoguna, **Abode**-Hill-Top, **Lord**-Venus, **Affected body organ**-Mouth.

Symbol of Taurus looks like hunch of a bull or bull-top (See Fig 20) and also that a river is flowing from the bull-top towards the plains (See FIG 19 and 27) or tree-roots, peacock feather and objects like trees heading towards earth.

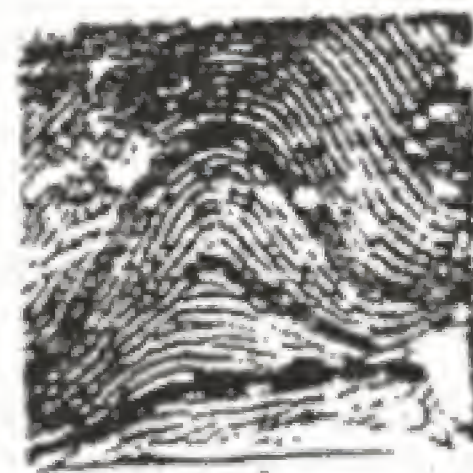
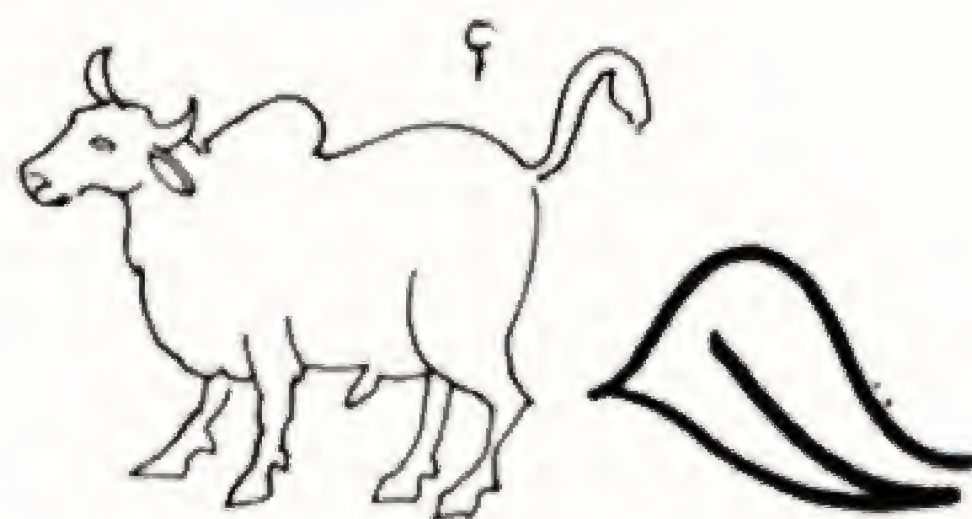


Fig. 20

Earth element is predominant in this zodiac sign. It is a static sign having its abode on a hill-top. But symbol of a river proceeding towards land / plains, tree-roots which seem to be piercing the soil, denote its 'Mool Sanghyak' quality. Hence Taurus is the only static, Mool sanghyak rashi. Whenever such signs are noticed on a person's thumb, always remember he is a taurean.

Result

'Vrishabh' or 'Bullockyoked to a plough' is the representative symbol of Taurus zodiac sign. The native has robust health, majestic and carefree gait, strong thighs, Bull-eyes, proud, cool-natured, independent.

This rashi has predominant earth element; hence the native revels in and enjoys physical pleasure, happiness and sex. Its characteristic traits being happy living, excellent food and enjoyment. These people are rank materialists and take keen interest in matters pertaining to land. Due to predominance of 'Rajoguna' and earth elements the native earns his livelihood through agriculture and milk.

Taurus is a static sign, hence the native doesn't tolerate any type of interference in his daily work nor entertains any change and modification. Conduct, principles, honesty, obedience and sense of service are his personal traits.

A taurean has to struggle a lot to better his future life. He is lewd & sexy and due to flexible nature he is unable to control his sex instinct. These people are lovers of art and adornment, are greatly fond of best and sweet fooding, like scented objects.

These persons are social workers, Bankers, treasurers, farmers, gardeners, decorators, hard working singers, actors, drug manufacturers, Yarn experts, Vaidyas (Physicians), politicians, dancers etc.

GEMINI

Representative symbol; Air, Cyclone, minute species.

Element - Air, trait - Satoguna, Abode- Place of sexual indulgence and merry making place.

Nature - Dual Nature, Lord - Mercury, Affected Organ - Chest.



Fig. 22-23-24



Gemini sign looks like a bloated balloon or any tent filled in by air or else a tornado. If we look at the signs through a microscopic lense we will see figures like snakes, snarls, fish or insects. Of all the air predominant rashis, Gemini is the only rashi which is 'Jeeva sanghyak'. It is a dual-natured rashi that lives at a place of sexual enjoyment, hence it denotes

presence of more than one dormant species.

Result

It is the first sign that symbolizes human aspect. This sign is a blend of mind and taste, its natural traits being joy, comfort and tendency of inquisitiveness.

Since its element is Air, which never remains confined and static, this sign has an astonishing capacity to have control over thoughts. As air can penetrate into even the subtlest areas, in the same way Gemini people can reach the root of any problem or situation.

This Rashi has the quality to join two things hence geminians are always keen, ready and capable of establishing relations with others. Its lord is mercury, hence business is a trait of such people. If there is some Curve in this sign, the native will naturally imbibe dishonesty, tendency to tell lies, cheating & conspiracy.

It is a dual natured sign due to which the native's ideas are wayward and vascillating-an impact of company. Their glaring weakness lies in being impressed and impacted by views of other people. This rashi is representative of weak body, lesser number of children etc. The natives are clever orators, of calm and serious nature. They are also studious, introvert, simple, and have knack of business acumen due to these personal traits they become teachers, research scholars, successful businessmen, able orators, editors, reporters, doctors, astrologers, lawyers, postmen, detectives, lovers, psychologists etc.

CANCER

Element :: Water, **Trait**-Tamoguna, **Abode**:Lake, Well, pool, **Nature**-Moveable, **Lord**-Moon, **Affected lumb**-Heart



Fig. 25-26-27

This rashi appears like water's round whirlpool. Its Circular ring resembles shape of round sickle. Being a moveable and vascillating sign, it represents water waves (See Fig 26, 27). Of all the (Zodiac) signs which

are water predominant, Cancer is the only water sign, and its abiding places are well, pond, lake, etc which can generally be observed in cancerians.

Result

It is first a watery sign and is the IV Rashi of 'Kala-chakra' (Wheel of cycle of time). As water always makes a forward thrust (move), the cancerous persons have an innate urge and quality to progress in life. It is the fastest moving sign that gives practical shape to feelings, ideas and plans and always endeavours to expand its activities. These people are egoist, obstinate, sticking and stubborn due to impact to Tamoguna; Moon represents mind; hence Cancer (whose lord is moon) denotes mind. These people are hypersensitive, have a progressive imagining flight and ideas.

They tread very cautiously, walk on corners of roads, rivers etc, proceed cautiously, roam about repeatedly, have a tendency to pervade (over others). Cancer is an enemy of its own clan, a strong grip, hence if it catches hold of anyone, he cannot free himself from its strong gripped clutches. Being a female zodiac sign, it easily gets immensely disturbed and panicky in adverse situations. These persons love to eat salties. They are restive and keep on the move due to their (indecisive and vascillating) nature.

They possess exceptionally brilliant power of imagination, because of which they become noted writers, poets, great philosophers, high profile literary figures, excellent foretellers, actors, navigators, research scholars, emotional leaders, traders in salt and gems, take keen interest in machinery related jobs, agriculture and water related professions.

LEO

Element-Fire, Trait-Rajoguna, Abode-Dense Forest.

Quality-static/immobile, Lord-Sun, Affected body organ - Stomach.

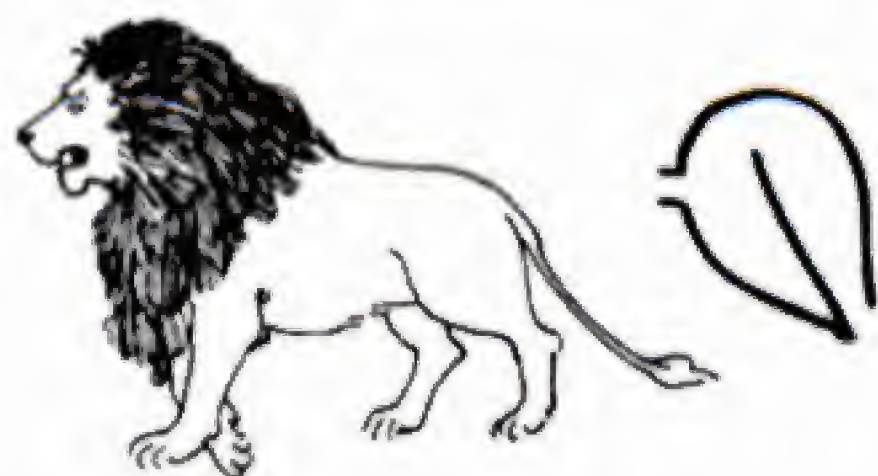


Fig. 28-29-30

It is a lustrous and fire brand Rashi, due to its predominant fire element. A burning torch with stable flames and roots of trees penetrating (deep) into the soil are the representative signs of Leo signs, apart from which one can also visualise a peacock's feather or a tree. In aries sign flames remain



in a circular form (resembling a circular sickle), but such flames will be inclined (curvated) (See FIG 9B), Leo is an immovable sign, resides in dense forests and is a 'Moola sanghyaka' Rashi. It is a sign of fire.

Result

Being a sign enriched with foretelling power and justice, Leo's representative sign is of a lion who is a king of jungle, having immense strength. Hence, superiority, predominance, majesty, dominance, are its (Leo's) innate qualities which invariably are replete with strength and power.

Leo people are fearless, broadminded, proudy and strong which are their personal traits. Since leo is a static sign, the natives are men of principles, and fear and Nervosity are alien to their nature. Its lord is the dominating sun which represents soul (Atman), hence even the oddest situations cannot Vascillate and disturb them.

Leo people are fond of demonstrating and insistant in wielding authority and administrative dominance but they are reckless and indiscriminating in what to eat and what not. Leo is four legged, rising and day-inclined Rashi, hence the natives do to relish working at night, they are selfwilled and have independent thinking and cannot make any headway while remaining subordinated to others. They are courageous, mighty, arrogant, short tempered and stubborn, hence they are capable of completely defeating and decimating their enemies.

These people become police officers in detective and crime branches, have an imposing personality, are laborious and hard working, and like courageous feats. They revel in dacoity, hunting, games and sports, become army men, judges, lawyers, contractors, love to work in jungles, land surveying jobs, forest department etc, as such jobs satisfy their personal traits & inclinations.

VIRGO

Representative sign: Mountain, creatures in river.

Element - Earth. Trait-Satoguna. Abode-Lush Green Mountains. Nature

Fig. 31-32-33

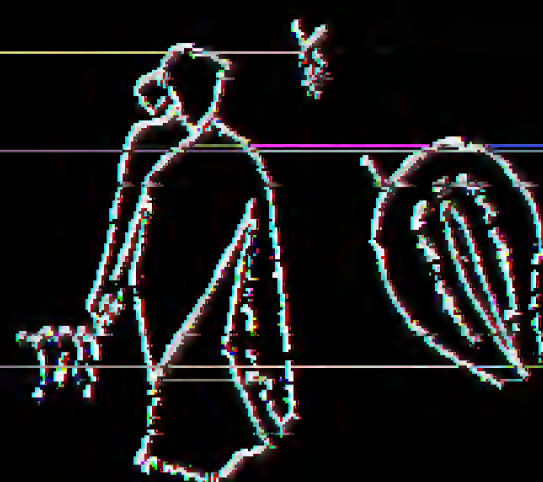
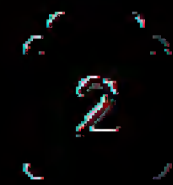
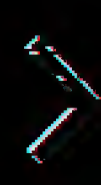
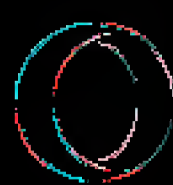


Fig. 31-32-33

46



Symbol of this zodiac sign resembles and looks like a mountain's shape, as if stream of water is flowing down from the hill. If viewed with microscope, one can spot serpents, or small microbes / insects in the lines. It is a 'Jeevasanghayak' and dual natured Rashi and Virgo is the only Rashi that falls under 'Jeevasanghyak Rashi' and also that the sign denotes a native's birth in this ascendant.

Result

It is a sign of physical progress, health and science. Due to its having a dominant earth element, it becomes an instrument for enjoyment, pleasures and sense of reality. Personal traits of this Rashi being study, art of education, craft etc.

It is pale and effeminate Rashi and its sign denotes beauty, love and sense of service. The natives born under this sign / Rashi are attractive and clever, scholars of high grade, have multifaceted personality and make excellent writers. Experience shows such natives having sparse growth of hair on beard and also deficient sperms.

Being a dual-natured rashi, the natives are restive, possess effeminate beauty, tenderness, moderation, and sweet voice. It is a satoguni Rashi, hence the inmates turn as saints and preachers due to predominant spiritual inclination. It is an old adage that a lady who possesses traits of a man becomes a prostitute and if a man imbibes qualities of a lady, he becomes God. In this respect names of Lord Mahaveer, Chaitanya Mahaprabhu, Christ, Swami Rama Tirtha, Mahatma Buddha can be cited.

Though Virgo people achieve an all-round success yet they are unlucky in worldly affairs. They are suspicious, lack courage, have no confidence and, due to these negative attributes, they suffer a lot. But they have an unquestioned ability to solve any problem by dint of their qualities of love, patience, peace and gentleness.

Virgo people become philanthropic, saints, teachers, brokers, psychiatrists, literary men, agents, experts in medicines, contractors, due to their jovial, sensitive, gentle nature and also due to their ability to examine even the minutest aspect of any matter.

LIBRA

Representative sign - An air filled tent or tornado or a circular sickle.

Element-Air, **Trait**-Tamoguna, **Abode** Bazar. **Nature**. Movement, **Lord**-Venus, **Affected body organ**-Pubic region.

Libra sign can be easily compared with a handle of a circular sickle in which air can enter, inflate the same, creating a situation of a tornado.

Since it is mobile rashi, air movement is quite easily visible therein. It

also exerts its influence upon discharge of flatus (wind). The finger prints of a libran are discernible and impacted by libra's sign of mobility, air element, Dhatu-Prakriti etc.



Fig. 34-35-36

Result

Weighing scale is the representative sign of this Rashi which enables us to balance two objects on it (weighing scale). Hence Libra natives have an incompatible sense of balance of power, as they can easily be credited with having balance in thoughts, justice, equality, in obedience, comparative criticism and examination. 'Scale' also denotes trading; hence these people become successful traders & adept in public dealings.

Libra is an air predominant, mobile and lord of western direction. As air never remains static, the librans are always mobile (active) and flexible, have a balanced and active mind. Intellectually they are highly active, alert and agile. Hence such people have sharp intellect, possess knowledge due to which they become adept politicians and able editors. They have the ability for deep and long thinking, and can always explore new avenues and devices in art, science and machinery which are their favourite fields of activity. As lord of libra is Venus, Libra people are extremely lewd, sensuous and sex revellers due to which traits girls automatically and naturally get attracted towards them.

Librans are successful judges, directors, politicians, secretaries, smugglers, actors, circus masters, arbitrators and heads of Panchayats or departments.

SCORPIO

Representative sign. Whirl pool or water ring, or root of a plant entering into water, feather of a peacock, tree or scorpion.

Element - water, **Trait**-Rajoguna, **Abode**-Trees or holes of worms, **Nature**-stable, **Lord**-Mars, **Affected body organ** - Penis.



Fig. 37-38-39-40

Whirlpool or water ring or a pound which is static, or a root entering into soil / a tree or a peacock's feather or a scorpion's from are the specific signs of this zodiac sign.

It is a 'Moolasanghyaka' static, watery sign and, at times, resembles like a scorpion also.

Result

Sign of Scorpio Rashi is a scorpion with a sting. The scorpion natives have an ability to pick and seize an object that suits them best, after minutely observing an object. A scorpion's front portion is tender and ineffective. But the intensity lies in the second half which implies that during such a native's first (half) part of life he enjoys life fully and becomes prosperous. Their natural attributes are to cause pain and misery. (stinging and piercing), burning, disintegration, and division, remain embroiled with jealousy, obsession etc.

As stinging is an innate and basic trait of a scorpion, this rashi is manifested by extreme pain and suffering which is a sign of ill deeds, despite this the person concerned possesses a dominating magnetic power, has discriminative and intellectual capability, sharp intellect, justice loving, immense analysing power, is particularly proudy. Though the natives have immense patience yet they are often losers due to negative factors like arrogance, jealousy, repugnance etc. which keep on burning within them.

Scorpio people are more active and powerful at night but they are not capable to turn any unfavorable event to their advantage, as odd situations always take them under control. They relish food items that taste citrus; hence they like to often use lemon in their food.

Such natives are successful revolutionaries, critics, writers, Mathematicians, Courageous, research workers, engineers, allopathic doctors, Magicians, Philosophers and police officers.

SAGITTARIUS

Representative sign - Flames of a torch and other microbes.

Element-Fire; **Trait**-Satoguna, **Abode**-Horse, Chariot, **Nature**-Dual, **Lord**-Jupiter; **Affected body organ** - Thighs.

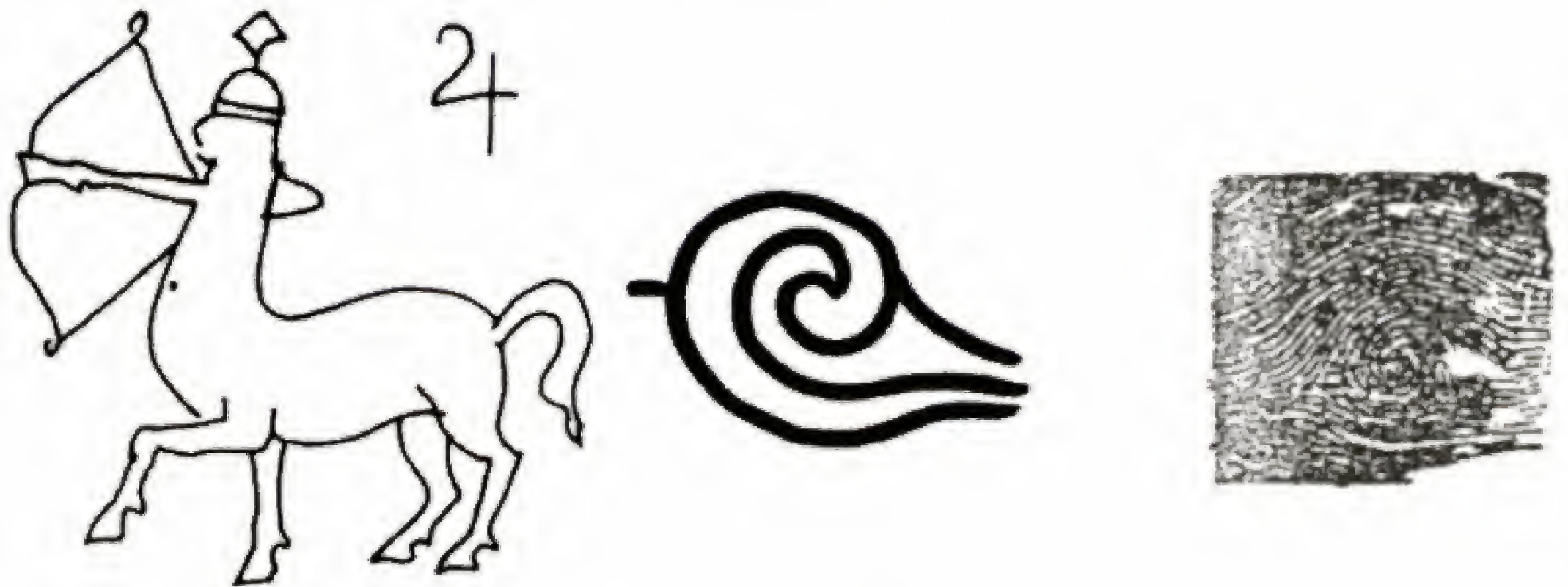


Fig 41-42-43

A burning flame, within which snakes or a pair of tape / earth worm or fish or other live species exist is a symbol of this zodiac sign, as is evident from Fig-42. This sign is 'Jeeva sanghyak' dual natured, and fire dominant, apart from being a stringed bow (drawn up) is the real symbol of this sign. The natives of this Rashi are adept in targeting their aim & have a definite aim of life & remain busy in making their acts successful.

Sagittarius is a sign of finest qualities of life and replete with fire element-its upper resembles a man's shape and the rest of half portion resembles form of a horse - The former being indicative of intellectual and brainy faculties, while the horse portion denotes swiftness and activity of a horse. Its natural trait is studies and religious inclination. Due to Jupiter's impact, the aims are succinct and lofty. Attainment of truth, search for endless celestial knowledge, unravelling of mysteries of life are their specific traits.

Sagittarius natives are ambitious and have inimitable capacity to lead, take active part in congregations and meetings. They prove to be the best of friends. Being forthright and straight forward they lay stress on reality. These persons generally become horse riders, armymen, archers, teachers in education sphere, ministers, sports persons, Preachers, Bankers, astronomers, Navigators and announcers.

CAPRICORN

Representative sign - A rivulet charging towards mountain and plains and a circular sickle.

Element - Earth, **Trait**-Tamoguna, **Abode**-water and / or land, **Nature** - Movable, **affected body organ** - Knee.



Fig. 44-45-46

A river stream advancing towards plains from a mountain, handle of a sickle, are the symbolic signs of Capricorn Rashi. Due to being a blend of earth element, movability, sickle traits and mettle element, this rashi represents traits of these signs.

Results

Crocodile is the qualifying symbol of Capricorn and shedding crocodile's tears is a famous phrase which implies a person seems to be human outwardly but is a crook inwardly. Such a person will look a compassionate and humble person (outwardly) but inwardly a deceit.

Such people are licentious and enjoy multifaceted pleasures, due to presence of earth element. They have strong inclination to take rest immediately after taking meals. But, despite all these drawbacks, they never shirk responsibility. It affects the knees due to its movable character, hence it is also a semi water-borne sign due to which fact their lower crocodile-like organ remains under water. Their innate attribute is high-rise ambition; hence they are not only ambitious but quarrelsome also. They have unique capacity to face ordeals but they also submit whenever they are caught on a weak stick.

Due to their mobile nature their brain remains ever busy, as a result of which they contemplate a lot. They are mysterious and spiritual due to their dual nature. Very few people are conversant with their dormant faculties. They easily influence others due to their exceptional personality and acumen. Moreover, they never tolerate interference from anyone in their field of work. hence they are exclusive lords in their own sphere. They progress rather slowly, due to effect of Saturn, but always plan lofty and ambitious

plans. But money doesn't stick with such people, and this is their individual trait.

They usually succeed in the fields of invention and discovery, writing work, philosophy, social service etc. They also make successful interpreters and guides.

AQUARIUS

Representative sign - Tornado, and roots of trees, trees and peacock feathers inclining towards the soil.

Element: Air, **Trait-Satoguna,** **Abode-Pitcher,** land. **Quality-static.** **Lord-Saturn,** **Affected body organ** - Calves of legs.

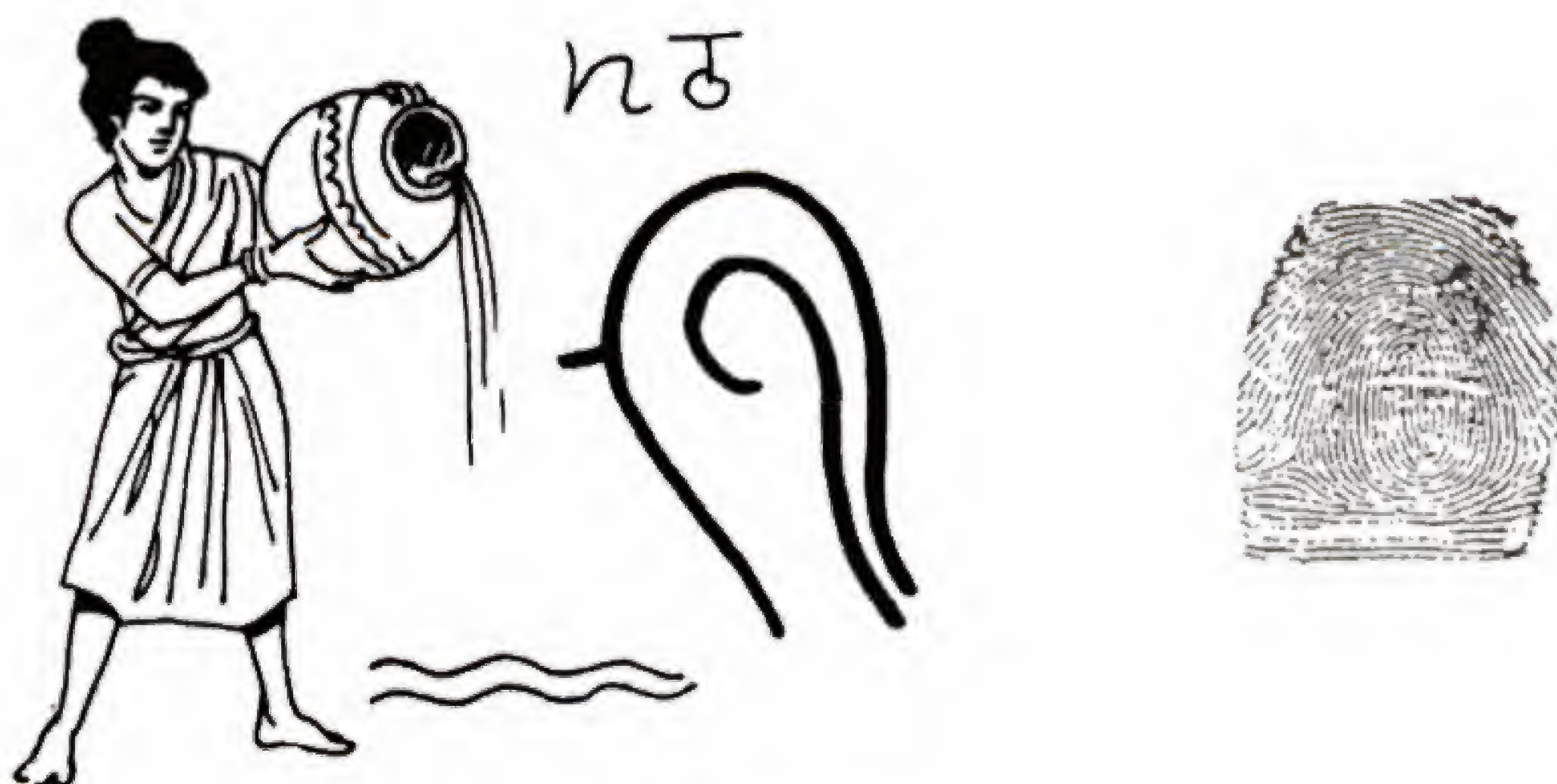


Fig. 47-48-49

A balloon or a tent filled with air and one of the portions remaining upward / elevated. Tornado indicates air element but the roots of tree towards soil are also noticed or air filled tent / balloon resemble as if a tree or pole is pitched into earth or it looks like feather of a peacock (See FIG-48)

Air element, static nature and 'Moolsanghayak' attributes submerge into this Rashi.

Result

Symbol of Aquarius is 'A pitcher filled with water', hence an Aquarius person's physical form resembles like a round pitcher and his voice is also deep and serious. Such people believe in outwardly appearance and exhibitions, even if they are hollow from within-but will try to look as attractive, impressive due to their tendency of show off.

Aquarius is a sign of intellect. Their innate traits being deep thinking, invisible knowledge, mystic knowledge, organisational capacity, welfare of other people. Due to predominance of air element they give semblance of being omnipresent in the fields of knowledge, wisdom and intellect.

This rashi enables to know about internal body organs. Natural trait of aquarius can be noticed in acts of accumulation, concealment, secrecy, secret relationships, meditation etc. Due to presence of static attribute aquarians have firm thoughts / whims, stable, and durable.

These persons have the capability to multiply even their minimal investment, to multifold. It is not easy to recognize their reality and depth. They brood mentally but do not exhibit their problems or give vent to their feelings / reactions. Saturn, lord of aquarius, belongs to 'TRINE' (Trikone' i.e. III, VI and XI houses) and remains appeased in the trinity. Aquarians are generally artists, art lovers, conspirators, Musicians, Ambassadors, Directors, scribes, lovers of beauty and literature, Pot makers, cashiers, craftsmen, and controllers of treasury.

PISCES

Representative sign - Whirlpool, Pond, Fish and other microbes.

Element - Water, **Trait**-Satoguna, **Abode**-Fish,

Nature-Dual, **Lord**-Jupiter, **Affected body organ**, Feet.

Of the twelve zodiac signs, Pisces is the last (XII) sign, vast water land, water ring, watering pond or lake in which fish, earthworms, pairs of serpents or small microbes are the recognizable symbols of this sign.



Fig. 50-51-52

water-related signs belong to 'Jalsanghyak' Category and serpents and other species to 'Jeeva sanghyak' category-hence it is a Dual natured' Rashi. It is the last watery sign and also last zodiac sign of the 'Kaala-chakra' (wheel of time or time-circle). Its symbol is two fish, having a mouth and tail each. It is a water predominant and 'Satoguni' Rashi. Hence the natives, born



under this sign, are attractive, handsome, having attractive eyes, forehead, blossoming face and tall height.

This rashi motivates towards mystical thoughts, spirituality, spiritual intellect/wisdom, and salvation or, at least, paves the way for achieving success in the said fields. Pisces people do not take even remote interest in diplomacy, strategy & conspiracy, They are natural philanthropists, kind hearted & compassionate. The persons born under this sign beseech God's kindness and seek His blessings in helping them for getting rid of their misdeeds and deplorable immoral acts, as if a servant seeks kindness of his master. In short, Pisces is a sign of spiritual discovery & salvation.

The natives, born under this zodiac sign, are devotees of God, foretellers, worshippers, social reformers, writers poets (economical and satirical writings), write on inspiring spiritual subjects, preachers, teachers. They take keen interest in social welfare, transport, machines, diamonds and jewellery, export-import business, foreign travel and foreign trade.



9

DERIVING ASCENDANT FROM THUMB



Picture No. 53

See this picture carefully and compare it with picture No.6. In this picture 53, three lines are clearly visible, (peripheral), on the bank of the lake under delta. These lines show ascendant on the thumb and degrees on the fingers. One line shows two and half degree. Suppose these three layers are detected on the finger of Jupiter, it should be concluded but the person had Jupiter in $2\frac{1}{2}$ degree $\times 3$ (layers = $7\frac{1}{2}$ degree at the time of birth. The degree of Saturn, sun and moon can be derived in the similar way.

In the measurement of Lagna (ascendant) these layers indicate the time of birth in minutes and seconds. For the person born in Gemini ascendant this one layer indicates $2\frac{1}{2}$ degree = 10 minute's time. There will be different duration of time of these layers, for different impressions of signs of ascendant, according to the chart given in chapter 4. It shows as the rising ascendant as close to yava of thumb this rashi sign stands. The impression imprinted on the tip of thumb denotes setting ascendant as a rule.



It is generally found that most of the people remember the date of their birth but they don't have the proper knowledge of exact time of birth and without the proper knowledge of birth time, the birth chart can't be prepared. The present chapter opens doors to astrology for lakhs of astrology believers who can't relish this science for the want of exact birth time.

In last chapters you might have learnt about the impressions of twelve signs found on the thumb and on the basis of the same knowledge we can find out ascendant from thumb, Jupiter from the first finger (tarjani) Saturn from the middle finger (madhyama) the sun from the third finger (anamika) and the moon from the first phalanx of the fourth finger (Kanishtika). It is possible to detect the signs of the planets as mentioned above.



10**TO PREPARE BIRTHCHART
FROM THUMB**

Fig. 54

You can discover the birth year with the help of Jupiter and Saturn, the month of birth by the sign of sun, the birthday from moon sign, and birthtime with the help of impression of the thumb: you can surprise the people by discovering, day, date, year, and time and thus earn lakhs of rupees by becoming a perfect astro-palmist, though it requires much labour; but it can be achieved by concentration of mind and patience. You can easily prepare birth chart with the help of ephemeris of those people who don't have knowledge of their birth time. The sign of rashi should be detected on the thumb of such people and the degrees of the sign should be counted. The following is the method to prepare birth chart by counting degrees on the sign of rashi:

Example of preparing birth chart from thumb

First of all, try to guess the approximate age of the person with the help of Jupiter and Saturn fingers. Suppose a person approached to get his birth chart prepared in 1981 and you discovered from your experience, the

age of the person to be 32 years.

The person was born at Jodhpur at 26/20 akshansh and 73/04 rekhansh.

Now deduce the approximate age from 1981. $1981 + 32$ we get 1949 as his birth year.

The ephemeris of the year 1949 shows the position of Jupiter in Capricorn and Sagittarius and Saturn in Leo.

Now count the degrees' lines on the first finger; tarjani. Suppose twelve lines are found. On the finger of Saturn six degree line $6 \times 2 \frac{1}{2} = 15^\circ$ degrees.

Now sun is in the position of Leo sign at five degree Line ;
 $5 \times 1 \frac{1}{2} = 12.30^\circ$ degrees.

Now suppose the sign of Leo is found on the thumb at
 $2 \times 2 \frac{1}{2} = 5^\circ$ degrees.

Taking into consideration all the above degrees of position of planets, when we look into the ephemeris, it clearly shows that the date of birth of the person was 30.8.1949.

Now we have, so far, gathered the facts that the person was born on 30.8.1949 in Leo ascendant at 5° degree.

To derive istakala from Lagnansh

- (1) For it, first of all note down ghati and pala of sign of ascendant with degrees in the birth chart, according to degrees of the birth place.
- (2) Then write the ghati and pala of the sun of the birth day along with degrees, below it.
- (3) By reducing the sun degrees from the sign degrees in the birthchart, we shall then get the desired ghati pala.

Thus by dividing by $2 \frac{1}{2}$ in the obtained desired ghatipala, we shall get hours and minutes and by adding hours and minutes of local sunrise, we shall be getting standard birth time.

Example = In the present context according to ascendant table of 26/20 degree akshansh of Jodhpur-:

$$\begin{array}{rcl}
 (1) \text{ Ascendant } 4 \text{ in } 5 \text{ degree} & = & \text{ghati} \quad \text{Pala} \\
 & & 24 \quad - \quad 10 \\
 (2) - \text{ sun } 4 \text{ in } 13 \text{ degrees s } (-) & & 25 \quad - \quad 40 \\
 & & \hline
 \text{by reducing} & & 58 \quad - \quad 30
 \end{array}$$

To Convert Ghati, Pala, Ishatakala into hour-minutes

(1) Formula = Istakala $\frac{2}{5}$ s hour, minute

In the present example = ghati Pala

$$\begin{array}{rcl}
 \frac{58 \times 2}{5} & + & \frac{30 \times 2}{5} \\
 & & = \frac{116-0}{5}
 \end{array}$$

Local sunrise at Jodhpur = 23 hours - 24 minutes
 = + 6 hours - 19 minutes (Standard time)

Total $\frac{29-43}{5}$
 by reducing 24 hours = (-) 24 - 00

5 - 43 Standard time of birth A.M.

Thus it is proved that the person concerned was born on Tuesday at 5.43 A.M., on 30.8.1949.

His birth chart will be as following

Lagna Ascendent	6	8	10	12	4
Saturn Sun	Venus Ketu Mercury	Moon	Jupiter	Rahu	Mars

Sun = 4/13

Ist = 58/30

Lagna = 4/5

11

OTHER THEORIES

To derive birth year; Samvat and Christian year (Varsha)

This method is critical and demands hard labour. It needs enough research yet. Count the upper lines found on the Saturn mount at the root of middle finger. Remember that the lines counted should be clear, spotless and touching the last phalanx of middle finger.

Now count in the same way the upper lines on the mount of Jupiter, and also count the lines of Mars found on the spot of low Mars.

Now multiply the lines found on Saturn mount by $2\frac{1}{2}$, the lines found on Jupiter mount by $1\frac{1}{2}$ and add the number of lines from Mars in the total obtained from Saturn and Jupiter. The numbers, thus received, will be the present age of the person.

The birth year (Christ) will be known if the present age is reduced from the present year (Christ). If we add 57 in the birth year, we shall get the birth samvat.

Formula = Saturn line $\times \frac{5}{2}$ + Jupiter line $\times \frac{3}{2}$ + Mars line = Present age.

A - Present year (San) - Present age = birth year

B - Birth year (San) + 57 = birth Samvat.

12**DETERMINING BIRTH TIMES &
MONTH FROM SUN-LINE**

Our research work guides us that month of birth can be chalked out from sun-line but our scholars have propounded certain misconceptions which are given hereunder.

1. According to legendary palmist Cheiro. The line of sun may rise from the line of life, the mount of Luna, the plain of mars, the line of head or the line of the heart"

- CHEIRO

2. "The sun line' starts near the Rascette and between the mounts of venus and the moon, ending on the mount of Sun."

SAINT GERMAIN

3. "The line of Sun is a Vertical line, rising from the upper part of the Mount of Moon and running towards the mount of Apollo"

G. BENHAM

4. "The line of sun starts close to the wrist, between the mounts of venus and the Moon and runs up straight to the Mount of Moon."

JO SHERI DAN

5. "Sun-line can emanate from wrist, life line, fate line, Mars line, brain line, and heart-line (i.e. anyone of these emanating sites) and terminates at sun-line."

-LAKHSMI NARAIN TRIPATHI

It can be quite clearly discerned, from western scholars' above mentioned conclusions, that sun-line can emerge from different sites and lines and these concepts have been blindly followed/confirmed by

many Indian and Eastern scholars. But my views are at total variance from the said (all) opinions.

There won't be, generally, any mistake if any line, starting from mount of moon, is called the sun-line but, then, such a line; according to principles of astro-palmistry, will be impacted by both sun and moon and that such a native's birth takes place on Full-moon (Poornima). In his birth chart sun and moon will face each other and the IX house will be impacted by sun and moon.

A faultless sun-line is that which originates from mount of sun. Actually sun-line can nor does it originate from any other point. Any line that emerges from the sun-line (even if the same emanates from any place of the palm) can be said to be an ominous line. The same line can be termed and nomeclated as secondary fate line, line of success, intelligence line, line of glare, or prosperity. Moreover, all such lines will be afflicted with 'self-contradictions' (वदतो व्याघात दोष) in case those lines are called Sun-lines. Such lines will not imbibe traits of Sun-line. For an instance when rivers like Ganges, Yamuna, Kaveri, Saryu etc meet at a common point to submerge into ocean, they cannot be nomeclated as 'ocean,' since they become part of an ocean but cannot assume form / place of an ocean, On this analogy all the lines, reaching the sun lines, cannot be termed as sun rays, nor is it desirable.

The line that we term as a Sun-line actually emanates from ring finger's root and proceeds to reach the mid part of palm but, only manages to reach upto heart-line at the most. Sun-line is directly connected with sun and is present in the hands of 90% natives. This is the same sun-line which explains position of sun and points out the month of birth of a native. I am glad that our research centre has succeeded in apt predictions to the extent of 80-85% in this regard. For the first time, these facts are being explained through Figure No-53. To begin with, you should first apply our formula in your own case, and then study the sun-lines on the palms of your friends and start finding out month of birth in each of the cases. I am fully confident our discerning readers will further progress my line of thinking and, thus, help in furthering the study on this topic.

Characteristics / traits of Sun-line

While we study the Sun-line we should, as a matter of necessity, try to understand the characteristics of sun whose season is summer, stays powerful in 'Uttarayan' (Northern course of the sun), its Lord is 'Fire' (Agni). It is soul

of the 'Kalapurush' (Time personified, Orion), and is the predominant star. It moves at a pace of 1 degree, due to which it completes its orbit-journey in a month's line. It is powerful in a male Rashi but weak in a female Rashi. Due to its weak and strong power, one should strive to understand Sun's form and composition separately in relation to its strength. Sun gives following results in its different positions, viz.

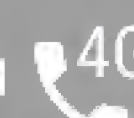
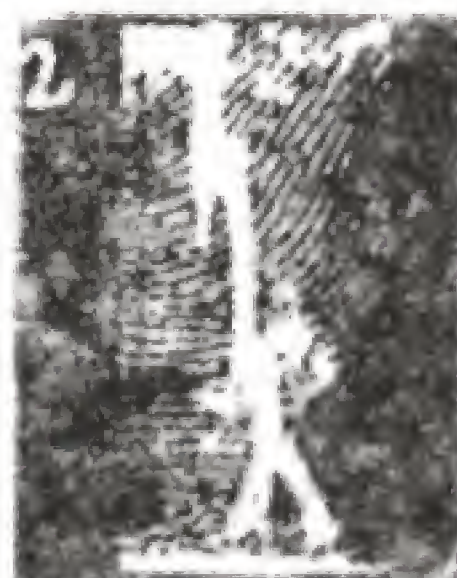
- (i) Complete good results when it is benefic.
- (ii) 3/4 th of good results when it is posited in 'Trikone (III, VI and XI houses)
- (iii) 1/2 good results when posited in its own house.
- (iv) 1/4 th good results when Sun is posited in its friendly Rashi.
- (v) 1/8 th good results when posited in an even Rashi.
- (vi) But, when Sun is afflicted by a malefic sign (especially when it is set) and also when it is posited in an inimical sign, it gives bad and harmful effects or else destroys the good results.

Hence Sun-line's impact, result or effect should be determined and examined on the above mentioned considerations. Sun, in fact, is an indicator of fame, prestige, status, money and education.

Sun-line, Position of Sun at birth-time and determination of month at the time of birth

(I) Sun-line in Aries (See FIG-55 - No-1) The Sun-line, emerging from mount of Sun, is heading towards fate line. It is completely flawless, succinct and the best one. Those natives born with such a line, are born between April 14, and May 14 (Vaishakh) during which period sun is exalted. Aries is a friendly male sign of sun, Natives born during this period have a comparatively formidable Sun-line (thick line) due to which they are courageous, wealthy, unusually royal, farsighted, have slightly reddish eyes and support hair'.



**(2) Sun-line in Taurus (See Fig 55/2 below)**

Sun-line slightly deviates from mount of sun and looks curved due to being supplemented by other supporting lines. This line is also thick as the Arien's Sun-line. Taurus is an inimical / hostile sign to Sun and is a female sign. The native of this Rashi is born between May 15 and June 14 (Month of Jyestha) The natives are intelligent and belong to trading Community.

(3) Sun-line in Gemini (See FIG 55/3 below)

Gemini is a complete male sign of sun. Here the Sun-line looks as if punctured and cut and the lines, formed on the sun area, are minute and inclined towards the mercury zone, as a result of which, it points to the birth of natives who were born between June 15 and July 14 (Month of Asharha). The natives, born under this period, are successful agriculturists, acting, rich and wealthy and have more of female children.

(4) Sun-line in Cancer (See FIG 55/1 below)



Even when being a female sign, cancer is friendly sign of sun. The Sun-line gets divided into many branches. It indicates birth of natives born between July 17 and August 16 (Shravan). The natives, born during period, are conversant with 'Karmakanda' and Ayurveda, are rich, are blessed with wife and male progeny, have white eyes, are crafty, clever and restive and become doctors.

5. Sun-line in Leo (See FIG 55/5 below)

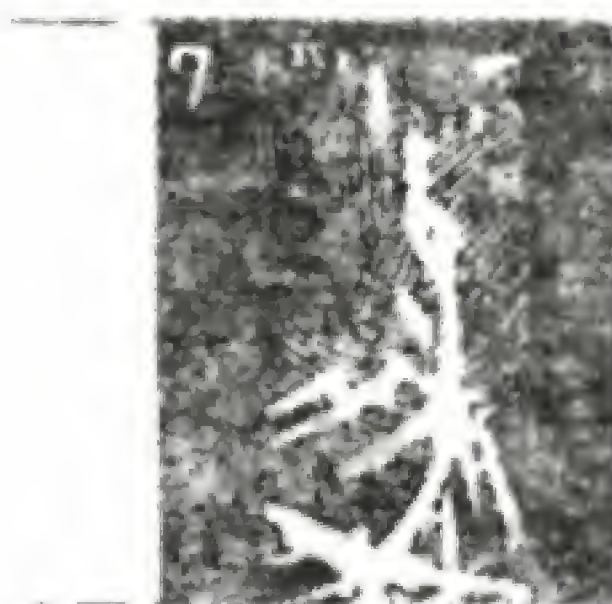


Sun-line in leo is composed of two parallel lines which look like divided into two branches at the end. Persons of this rashi are born between August 17 and September 16 (Bhadrapada). This is Sun's own Rashi. The persons born under this Sun-line are haughty and proudy, charitable, wealthy but with many women and children, have an imposing personality, sharp vision and intellect, long hair on ears and head, and also have red eyes.

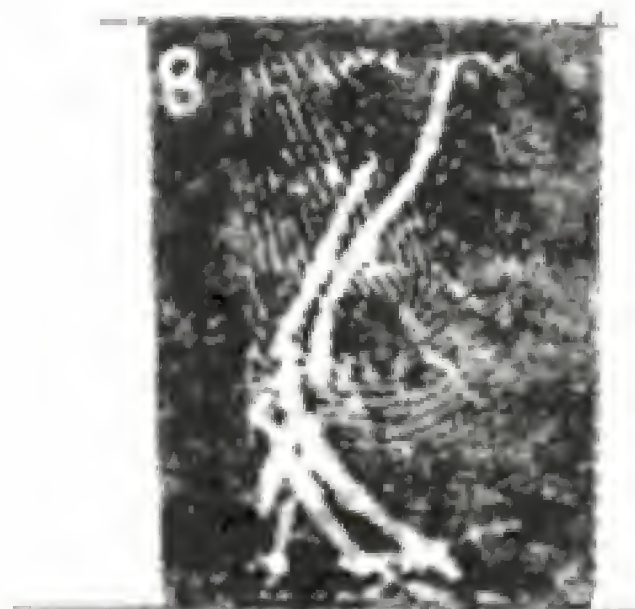
(6) Sun-line in Virgo (See FIG 55/6 below)

This is sign of Mercury. The sun-line, inclining towards little finger, is affected more by virgo Rashi and the native (born under this sign) is born between September 17 to October 17. (Ashwini). It is Sun's even and female Rashi. The native is born under this sign have short span of life, have plenty of female progeny, are middle order employees or businessmen.



**(7) Sun-line in Taurus (See FIG 55/7 below)**

During this time Sun moves tangently and away from earth's latitude, due to which its rays are cool and slow moving, as a result of which the sun-line on the palm of a native, born between October 18 and November 15 (Kartik) is Curved and fragmented in parts / pieces and, thus, found scattered. Taurus is malefic and inimical sign of sun, hence the natives are talkative, indolent, foxy and cunning and remain paupers (due to extravagance) despite having plenty of wealth.

(8) Sun-line in Scorpio (See FIG 55/8 below)

Sun-line, originating from sun-line, gets slightly curved and then turn towards mars or we can say its (Sun-line's) line manages to reach line of Mars. The natives born between November 16 and December 15, Come under this Category. Scorpio is manifest with male traits, is a male (Purush) Rashi, apart from being a friendly Rashi of Sun-such natives are jealous, even though being highly alert and active. They are adept in the science of emulates, secret / mysterious knowledge. They remain busy in travelling.

(9) Sun-line in Sagittarius (See FIG 55/9 below)

Initially Sun-line is two-pronged in the Sagittarius sign but one of its branch is inclined towards mount of Jupiter. These natives are born between December 17 and January 13 (Pausha). Sun and Sagittarius have friendly affinity, hence such persons have sharp vision, yellow eyes, plenty of wealth but remain indisposed.

(10) Sun-line in Capricorn (See FIG 55/10 below)



If we carefully study the above figure we will observe some lines, emanating from Sun-line, are visibly present on mount of Saturn and a native of this Saturn's sign is born between January 14 and February, 12 (Magha). Even though being a male sign, this rashi is a hostile Rashi to Sun. There is a blackness around eyes of such people which often remain sore and painful but these persons are quite compassionate and devoted, despite being clever.

(11) Sun-line in Aquarius (See Fig 55/11 below)



As indicated in No (10) above, sun-line in Aquarius is almost inclined towards field of Saturn, but it is fully impacted by Saturn, and is formidably clear and straight. Aquarians are born between February 13 and March 14 (Phalgun). The native, born during this period, is wealthy and prosperous, has servants and vehicles, is virtuous and effective but has to lead a struggleful life.

(12) Sun-line in Pisces (See FIG 55/12 below)

Here the Sun-line, consisting of multiple lines, remains impacted by zone of Jupiter. The native born between March 5 and April 13, comes under this category. Pisces is a friendly sign of sun, hence the native is theist, respects teachers, scholars, Brahmans and deities and has an abiding and unswerving faith in this category of people. His body and eyes have yellow taint (colour, Complexion). He is wealthy and devoted.

Views of other schools of thought and scholars

1. Count all the upwardly lines, present on first and second portion of the little finger. Now, multiply the number of such lines by 23, and, then, divide by 12. If the balance comes to '1' it will denote Aries, '2' Taurus, '3' gemini, and so on and 'O' will denote Pisces in Tropical sun (Sayana Surya).

Formula

First finger lines I and II Phalanx X 23

12

12 = Birth time of Tropical sun
(Sayana Surya)

- (2) Count upward going all the lines on middle and little finger's II and III Phalanx. Add 100 to the obtained number and divide by 12. All the remaining lines will denote Sun-line(S).

Formula

Middle finger's II and III Phalanx	+100
Fourth finger's II and III Phalanx	
12 = Birth time (Sayana Surya)	

- (3) According to another Western theory, if a sign is visible on the mount of sun, the same sign should be taken as the birth-month of a native. This theory also sounds quite weighty and reasonable (Reference may be made to Figure 67, wherein signs are visible, as depicted below)

Pages 69 to 177 are not shown in this preview.

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Dr. Bhojraj Dwivedi, is a world famous Vastu Shastri and Jyotishacharya. He is a great pioneer in the field of Vedic Astrology and Occult Sciences. He has authored over 108 books on different topics which is a valuable contribution to the ancient indian heritage of occultism. Dr. Dwivedi has earned great name and fame in the field of Astrology and Vastu Shastra. He has

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In the field of predictive Astrology, he has made predictions of over 2728 events of national and international importance, all of which have proved true with the passage of time. This in fact is a remarkable achievement in the field of prophesying.

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